# BROOKLYN COMMUNITY BOARD 14

**FLATBUSH – MIDWOOD COMMUNITY DISTRICT**
**810 East 16th Street**
**Brooklyn, New York 11230-3010**

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**ERIC L. ADAMS**
**Borough President**

**ALVIN M. BERK**
**Chairman**

**SHAWN CAMPBELL**
**District Manager**

# MARCH 2017

***IMPORTANT NOTICE***

***Please be advised this mailing may contain important governmental notification and/or announcements on issues of interest to your neighborhood. Please read both sides carefully. You are encouraged to attend and participate in any meetings of interest to you. All Community Board 14 meetings (in bold) are open to the public.***

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|---|---|---|---|---|
| **Thursday** | **March** | **2** | **Public Hearings (2) ****See reverse for agenda* | **CB14 District Office, 6:30 PM** |
| Tuesday | March | 7 | Brooklyn Borough Board | Brooklyn Borough Hall, 6:00 PM |
| **Wednesday** | **March** | **8** | **Youth Services Committee** | **CB14 District Office, 7:00 PM** |

## MONDAY, MARCH 13, 2017
## REGULAR MONTHLY MEETING OF
## BROOKLYN COMMUNITY BOARD 14
## EDWARD R. MURROW HIGH SCHOOL
## EAST 17TH STREET
## (between Avenue L & Avenue M)
## BROOKLYN, NEW YORK

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|---|---|---|---|---|
| Wednesday | March | 15 | Borough Service Cabinet | Brooklyn Borough Hall, 9:30 AM |
| **Wednesday** | **March** | **15** | **10th Annual Youth Conference** | **Flatbush YMCA, 1401 Flatbush Avenue, 4-7 PM** |
| **Monday** | **March** | **27** | **Education, Libraries & Cultural Affairs Committee** | **CB14 District Office, 7:00 PM** |
| Wednesday | March | 29 | 70th Precinct Community Council | 175 Lawrence Avenue, 7:30 PM |

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|---|---|---|---|---|---|---|
| | | | **1** | **2**<br>**6:30 PM Public Hearings (2)** | **3** | **4** |
| **5** | **6** | **7**<br>6:00 PM Borough Board | **8**<br>**7:00 PM Youth Services Committee** | **9** | **10** | **11** |
| **12** | **13**<br>**7:30 PM CB14 Regular Monthly Meeting** | **14** | **15**<br>9:30 AM Borough Service Cabinet<br>**4 – 7 PM 10th Annual Youth Conference** | **16** | **17** | **18** |
| **19** | **20** | **21** | **22** | **23** | **24** | **25** |
| **26** | **27**<br>**7:00 PM Education, Libraries & Cultural Affairs Committee** | **28** | **29**<br>7:30 PM 70th Precinct Community Council | **30** | **31** | |

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