

MARCH 2017

Dear Community Resident:

Please be advised that Brooklyn Community Board 14 has scheduled the following meetings for the month of **March 2017**:

Thursday, March 2, 2017, Public Hearings (2), CB14 District Office, 810 E 16th Street, 6:30 PM

SPECIAL PERMIT: An application for a Special Permit has been filed with the Board of Standards and Appeals (BSA), pursuant to Zoning Resolution of the City of New York §73-622, to enlarge a single or two-family detached or semi-detached residence within the designated R2 district bounded by Avenue I, Nostrand Avenue, Kings Highway, Avenue O and Ocean Avenue in Community Board 14 in the Borough of Brooklyn.

6:30 PM – 1155 East 28th Street, between Avenue K and Avenue L, Block 7628, Lot 23, **BSA# 2017-38-BZ** – Applicant's Representative: Eric Palatnik, 212-425-4343

6:45 PM – Public Hearing with respect to the City's Preliminary Budget Statement and Register of Budget Requests for Fiscal Year 2018. (*Documents from the Mayor's Office of Management and Budget are available for review at www.cb14brooklyn.com, as well as at the CB14 Office on the evening of the public hearing.*)

*If a hearing exceeds its allotted time, the following hearing will begin immediately after.
All materials for public hearings are available for review at the Community Board 14 office.*

Wednesday, March 8, 2017, Youth Services Committee, CB14 District Office, 810 E 16th Street, 7:00 PM

1. Finalization of Plans for Community Board 14's 10th Annual Youth Conference

MONDAY, MARCH 13, 2017
REGULAR MONTHLY MEETING OF
BROOKLYN COMMUNITY BOARD 14
EDWARD R. MURROW HIGH SCHOOL
EAST 17TH STREET
(between Avenue L & Avenue M)
BROOKLYN, NEW YORK
7:30 PM

Please Note: There will be no public discussion on any matter on which a public hearing was previously held.

A G E N D A

1. CALL TO ORDER
2. MINUTES
3. DISTRICT MANAGER'S REPORT
4. CHAIRMAN'S REPORT:
 - a) Election of Officers:
 - Alvin M. Berk, Chairman
 - Edward Powell, First Vice-Chair
 - Carmen Cerio-Belle, Second Vice-Chair
 - Gail L. Smith, Third Vice-Chair
 - Joseph Dweck, Secretary
 - Hindy Bendel; Morris Sacks, Members-at-Large (2)
 - a) Recommendation – Special Permit – 1155 East 28th Street – BSA# 2017-38-BZ
 - b) Recommendation – City's Preliminary Budget Statement and Register of Budget Requests – Fiscal Year 2018
5. TOPICAL COMMITTEES – REPORTS AND ITEMS:
 - a) Youth Services
 - b) Education, Libraries & Cultural Affairs
 - c) Human Services
 - d) Community Environment
 - e) Public Safety
 - f) Transportation
6. SPECIAL COMMITTEES – REPORTS AND ITEM
 - a) Task Force on the Revitalization of the Junction Area
7. PUBLIC SESSION
8. ADJOURNMENT

Wednesday, March 15, 2017, 4 – 7 PM
10th ANNUAL YOUTH CONFERENCE
FLATBUSH YMCA @ 1401 Flatbush Avenue (between East 26th Street & Farragut Road)
****Please see enclosed flyer for details****

Monday, March 27, 2017, Education, Libraries & Cultural Affairs Committee, CB14 District Office, 810 E 16 Street, 7:00PM

1. Updates on Programs and Capital Projects – Steve Schechter, Executive Director, Government & External Affairs, Brooklyn College

If you would like to speak during any of the public hearings or during the public portion of the board meeting, please call the CB14 District Office at 718-859-6357 to register for time or you may register to speak on the evening of the meeting.

See reverse side for calendar...